Permit #F00157686

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157686 **Type of Permit:** FILMING **Release Date:** 11/01/2019

Production Company	GE PROJECTS
Insured Company Name	GE PROJECTS
Contact Phone No. 1	310-823-2540
Contact Phone No. 2	
Fax	310-823-2748
Address	644 VENICE BLVD, SUITE A VENICE, California 90291
Production Title	SPRING SUMMER 20
Type of Production	Miscellaneous

Producer	Gabriel Hill
Director	n/a n/a
1st AD	n/a n/a
Production Manager	Suzy Kang
FilmL.A. Coordinator	Cody Penwell
Location Manager	Beau Bright
Primary Phone	Mobile - 310-701-6608
Secondary Phone	Office - 310-456-7654
Location Assistant	Suzy Kang
Primary Phone	Mobile - 818-269-1101
Secondary Phone	

Fees

Posting 600	$414.00
Posting 900	$207.00
Posting 1500	$345.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee	$1,923.00
Number of Locations	2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00157686
Production Company GE PROJECTS
Insured Company GE PROJECTS
Production Title SPRING SUMMER 20

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

Location Address 8212 Sunset Blvd - 8150 Sunset Blvd, Los Angeles, CA, 90046

Location Type Sidewalk

Film Dates 11/4/2019 - 11/4/2019 05:00 - 15:00 1 day

Open or Closed to the Public Open

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached documents
F00157686-Agent_Letter.pdf
F00157686-Animal_Permit.pdf

Equipment on Location

Type	Quantity
Cube Trucks	2
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	50
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

Filming Activities Animal on set (Please add specifics in the “add other” section); Camera on sticks; Equipment across street; Equipment on sidewalk & street; Equipment on sidewalk only.; Equipment on sidewalk, in curb lane & across street; Extended run, holding intersections; Exterior models against scenery; Exterior motion without sound; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); HORSE BEING LEAD BY TALENT CROSSING STREET BEHIND MAIN TALENT;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Approvals

LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	LaMeisha Candler
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Parking **Base Camp** 8117 W Sunset Blvd, Los **Crew Parking** 8000 W Sunset Bl, Los

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number F00157686
Production Company GE PROJECTS
Insured Company GE PROJECTS
Production Title SPRING SUMMER 20

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

	Location Type : Other Location Angeles, CA, 90046		Location Type : Other Location Angeles, CA, 90069
Posting "No Parking" signs	S/S OF SUNSET BLVD FROM ROXBURY RD TO CRESCENT HEIGHTS BLVD		
Approximate Footage	301 - 600	**Log Number**	261378
Date(s)	11/4/2019 to 11/4/2019	**Time(s)**	05:00 to 22:00
Posting "No Parking" signs	N/S OF SUNSET BLVD FROM MARMONT LN TO CRESENT HEIGHTS BLVD		
Approximate Footage	601 - 900	**Log Number**	261379
Date(s)	11/4/2019 to 11/4/2019	**Time(s)**	05:00 to 22:00
Posting "No Parking" signs	B/S OF HAVENHURST DR EXTENDING 200FT SOUTH FROM SUNSET BLVD		
Approximate Footage	301 - 600	**Log Number**	261381
Date(s)	11/4/2019 to 11/4/2019	**Time(s)**	05:00 to 22:00

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00157686
Production Company GE PROJECTS
Insured Company GE PROJECTS
Production Title SPRING SUMMER 20

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

Location Address 8221 Sunset Blvd, Los Angeles, CA, 90046
Location Name CHATEAU MARMONT
Location Type Hotel
Film Dates 11/4/2019 - 11/4/2019 05:00 - 22:00 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	50
Catering Truck	1
Cube Trucks	4
Stakebed Trucks	2
Trailers	3
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	70
Extras	20
Off-Duty/Retired LAPD Officer(s)	4

Filming Activities Animal on set (Please add specifics in the “add other” section); Exterior models against scenery; Exterior motion without sound; Interior and exterior motion without sound; Interior models against scenery; HORSE WILL FILMED IN BUNGALOW AND IN POOL/POOL AREA;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 593 **Grid:** A5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking
Base Camp Location Type : Other Location — 8117 W Sunset Blvd, Los Angeles, CA, 90046
Crew Parking Location Type : Other Location — 8000 W Sunset Bl, Los Angeles, CA, 90069

Posting "No Parking" signs B/S OF SELMA AVE, SUNSET BLVD - CRESCENT HEGHTS BL
Approximate Footage 1201 - 1500 **Log Number** 261382
Date(s) 11/4/2019 to 11/4/2019 **Time(s)** 00:00 to 00:00
Posting "No Parking" signs S/S OF MONTEEL RD FROM MARMONT LN TO SELMA DR
Approximate Footage 301 - 600 **Log Number** 261383

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number F00157686
Production Company GE PROJECTS
Insured Company GE PROJECTS
Production Title SPRING SUMMER 20

Location Manager Beau Bright
Primary Phone Mobile - 310-701-6608
Secondary Phone Office - 310-456-7654

Date(s) 11/4/2019 to 11/4/2019 **Time(s)** 05:00 to 22:00

NOT A PERMIT

APPOINTMENT OF (PERMIT SERVICE COMPANY)
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of GE Projects (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Pacific Production Services Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Pacific Production Services as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Pacific Production Services as an agent for Principal and based on that authority I hereby appoint Pacific Production Services as Principal's agent as set forth herein.

DATED 11/1/19 **BY** _____
REPRESENTATIVE'S SIGNATURE

GE Projects	22467 Pacific Coast Highway,
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Beau Bright	Malibu, Ca 90265
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Location Manger	310 701 6608
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT

Permit #F00157686

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R19-122559

Receipt Date: Friday, November 1, 2019

PID:P1467808

Person Information:JASON DEL PAINE
1481 E 4TH ST
LOS ANGELES, CA 90033

Received From: JASON DEL PAINE Check No: 71828 Phone: (323) 260-4777

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA Idelaros Transaction Date: 11/01/19 Print Date/Time: 11/1/2019 1:18:54PM

Permit #F00157686

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Jason Del Paine (JDP)	
Address of Applicant (HOME): 1481 E. 4th Street	Phone: 323.260.4777
City: Los Angles, CA	Zip: 90033
Name of Business: GE Projects	
Business Address: 22467 Pacific Coast Hwy	Phone: 310-456-7654
City: Malibu, CA	Zip: 90265
Name of Production? Spring Summer 20	
Name of Contacts/Production Managers: Suzy Kang	Phone Number: 818-269-1101
F157686 / F158495	
Film LA Inc. Representative if Applicable: Cody Penwell / Hans Groszkruger	Phone Number: 213-977-8600

Purpose of Permit: **Check One:**

(X) Commercial ( ) Non-Commercial
(X) New ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? 11/04/2019 to 11/08/2019

Time(s) animals will be filmed? 0500am am / pm to: 2359pm am / pm

2925 Division St; Verdugo Rd & Orilla Ave; Eagle Rock Bl & Westdale Ave
13126 Saticoy St; 8701 Woodman Ave; 6355 Bellingham Ave; 8221 W Sunset Bl;
Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 2 horses on location

ANIMAL INFORMATION

1. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
A Tad West	877-219-9429		
Address: 32901 Agua Dulce Canyon Rd		2	Horses
City: Santa Clarita, CA	Zip: 91390		
Name of Handler: Tad West	Local Phone: 877-219-9429	Address: 32901 Agua Dulce Canyon Rd	

2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

11/01/2019
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees:	Permit Fees:
Permit Number:	Permit Issued:
Expires:	

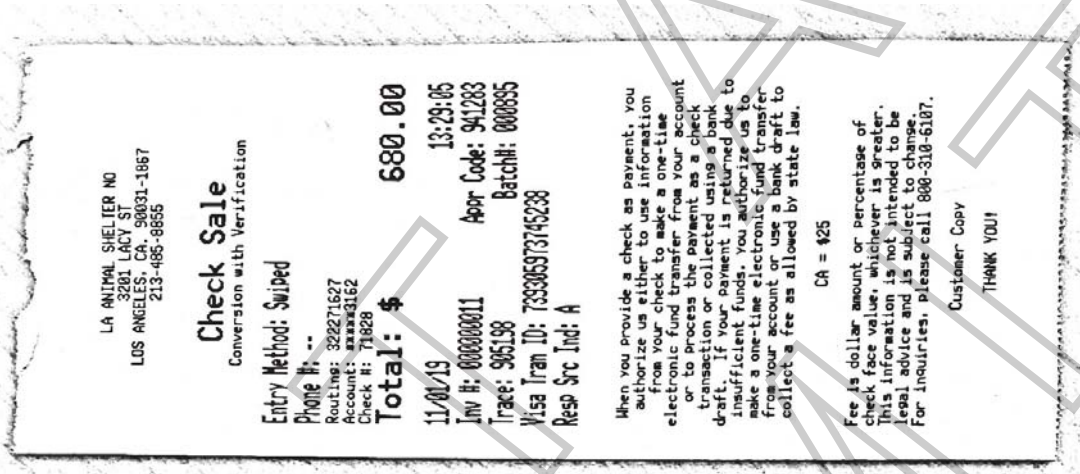
INSPECTION

Date:	Inspected By:	Approved By:

General Manager

Date

NOT A PERMIT



LA ANIMAL SHELTER NO
3201 LACY ST
LOS ANGELES, CA. 90031-1867
213-485-8855

Check Sale
Conversion with Verification

Entry Method: Swiped
Phone #: --
Routine: 322271627
Account: xxxxx3162
Check #: 71828
Total: $ 680.00

11/01/19 13:29:05
Inv #: 000000011 Appr Code: 941283
Trace: 905198 BatchN: 000895
Visa Tran ID: 739305973145238
Resp Src Ind: A

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction or collected using a bank draft. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account or use a bank draft to collect a fee as allowed by state law.

CA = $25

Fee is dollar amount or percentage of check face value, whichever is greater. This information is not intended to be legal advice and is subject to change. For inquiries, please call 800-310-6107.

Customer Copy

THANK YOU!

PACIFIC PRODUCTION SERVICES, INC. 71828

City of Los Angeles 11/1/2019

Animal #R19-122559 11/4 - 11/8 2925 Divisio 680.00

CK#71828 11/1 $680.00
Coordinator: JDP

Runner: RB

PPS Chase 3162 GE Projects:Spring Summer 20:10/31 680.00

NO PERMIT